

Edward Cholmondley

CHARACTER:

EDWARD CHOLMONDLEY

- BY JOHN

Archetype: Occultist
Style: 5

Motivation: Truth
Health: 6

Primary Attributes

Body: 2 Charisma: 2
Dexterity: 2 Intelligence: 3
Strength: 2 Willpower: 4

Secondary Attributes

Size: 0 Initiative: 5
Move: 4 Defense: 4
Perception: 7 Stun: 2

Skills	Base	Levels	Rating	Average
Empathy	3	3	6	(3)
Intuition			7	(3+)
Investigation	3	4	7	(3+)
Enigmas			8	(4)
Linguistics	3	2	5	(2+)
Martial Arts	2	3	5	(2+)
Aikido				
Medicine	3	1	4	(2)
Ride	2	1	3	(1+)
Survival	3	2	5	(2+)

Talents

Psychic Telepathy
Psychic ESP

Resources

Amulet

Flaw

Merciful

Weapons	Rating	Size	Attack	Average
Kukri	2L	0	4L	(2)L
Nightstick	2N	0	4N	(2)N

"A technique I learned while I was in Tibet."

"With our thoughts, we make our world."

"Don't believe a thing just because you have been told it."

"Those who know, do not say; those who say, do not know."



Edward Augustus Cholmondley was born in 1910 in Hurst Green, Surrey. He was the only child of James and Flora Cholmondley. His father worked in the India Office at Westminster. In 1917, James was appointed to the Viceroy of India's staff, and the family moved to India. Edward was fascinated by his new home. However, James felt that it would be better for his son to complete his education back in

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England. Edward returned to England when he was 11 to attend Winchester College. Although he wasn't a dunce, and showed some promise in languages, Edward didn't excel academically. He seemed much more interested in reading about the great explorers of the past, or tales from the Indian subcontinent.

When he left Winchester at 18, he decided to return to India. Soon afterwards (and much to his parent's consternation) he insisted on joining an expedition to some remote tribes in the Nepalese hills. To everyone's surprise, he made good account of himself, picking up local tribal languages quickly and seemingly having an instinct for the right thing to do or say when faced with a band of angry Gurkhas or Thakalis. He was given a Kukri knife by one of the tribes, which he still treasures. Over the next three years he took part in several more expeditions, travelling around Nepal, Uttaranchal and eventually Tibet. Tibet held a particular fascination for Edward, and he spent five years travelling alone there, studying Tibetan language, customs and religions. He visited several monasteries to study Buddhist history, doctrine and practices, and even advanced sufficiently to be taught some of the secret martial techniques the monks use for self-defence. Seeking to improve his meditation further, he sought out an old monk who had become a hermit in a remote mountain valley. It was this monk who taught Edward the secrets of concentrating the mind.

It was also this monk who announced one morning that Edward must leave Tibet and return to the land of his birth in the west. "It is your destiny," the monk said, cryptically. He also gave him a pendant of polished stone, carved with a Vajrayana symbol. "Always remember to show compassion," the monk said whilst placing the pendant on Edward's shoulders.

So Edward returned to India, spent a few weeks with his parents, and then returned to England. He has given several lectures about his travels to various clubs and societies, and is ready to find out what his destiny might involve.

Edward's immersion in Tibetan Buddhism has given him several quirks. He doesn't eat meat, he fights only in self-defence or to subdue an attacker, and he tends to be very forgiving (some would say stupidly softhearted).